# Product data sheet

Specifications



## APC Smart-UPS RT192V RM Battery Pack 2 Rows

SURT192RMXLBP2

## Main

| | |
|---|---|
| **Product or Component Type** | External battery pack |
| **Number of rack unit** | 6U |
| **Battery Type** | Lead-Acid battery |
| **Provided Equipment** | All required connectors<br>Rack Mounting brackets<br>User Manual |
| **Range of Product** | Smart-UPS Battery Systems |
| **Replacement battery** | APCRBC140 |

## Batteries & Runtime

| | |
|---|---|
| **Battery Slots Empty** | 0 |
| **Included Battery Modules** | 0 |
| **Device mounting** | 19 inch Battery tray |
| **Battery Voltage** | 192V |
| **RBC Quantity** | 4 |

## Physical

| | |
|---|---|
| **Color** | Black |
| **Height** | 10.4 in (263 mm) |
| **Width** | 17.008 in (432 mm) |
| **Depth** | 29.09 in (739 mm) |
| **Net Weight** | 400.84 lb(US) (181.82 kg) |
| **Mounting Mode** | Rack-mounted |

## Output

| | |
|---|---|
| **Battery Capacity** | 19 Ah |

## Conformance

| | |
|---|---|
| **Standards** | OSHPD |

## Environmental

| | |
|---|---|
| **Ambient Air Temperature for Operation** | 32…104 °F (0…40 °C) |
| **Operating altitude** | 0...10000 ft |
| **Relative Humidity** | 0…95 % non-condensing |

Price is “List Price” and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

| | |
|---|---|
| **Ambient Air Temperature for Storage** | 5…113 °F (-15…45 °C) |
| **Storage altitude** | 0…50000 ft (0…15240 m) |
| **Storage Relative Humidity** | 0…95 % non-condensing |

## Ordering and shipping details

| | |
|---|---|
| **GTIN** | 731304255734 |

## Packing Units

| | |
|---|---|
| **Unit Type of Package 1** | PCE |
| **Nbr. of units in pkg.** | 1 |
| **Package 1 Height** | 17.008 in (43.2 cm) |
| **Package 1 Width** | 24.02 in (61 cm) |
| **Package 1 Length** | 39.5 in (100.3 cm) |
| **Package weight(Lbs)** | 486.009 lb(US) (220.45 kg) |
| **Unit Type of Package 2** | PAL |
| **Number of Units in Package 2** | 4 |
| **Package 2 Height** | 39.9 in (101.4 cm) |
| **Package 2 Width** | 39.4 in (100 cm) |
| **Package 2 Length** | 47.2 in (120 cm) |
| **Package 2 Weight** | 1939.999 lb(US) (879.968 kg) |

## Contractual warranty

| | |
|---|---|
| **Warranty (in months)** | 24 |

## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

Environmental Data explained >

How we assess product sustainability >

### Environmental footprint

| | |
|---|---|
| Total lifecycle Carbon footprint | **1 009 kg CO2 eq.** |
| Carbon footprint of the manufacturing phase [A1 to A3] | **816 kg CO2 eq.** |
| Carbon footprint of the distribution phase [A4] | **55 kg CO2 eq.** |
| Carbon footprint of the installation phase [A5] | **62 kg CO2 eq.** |
| Carbon footprint of the use phase [B2, B3, B4, B6] | **769 kg CO2 eq.** |
| Carbon footprint of the end-of-life phase [C1 to C4] | **77 kg CO2 eq.** |

## Use Better

### Materials and Substances

| | |
|---|---|
| Average percentage of recycled plastic content | **15 %** |
| Packaging made with recycled cardboard | **Yes** |
| Packaging without single use plastic | **No** |
| SCIP Number | **A64c500c-f72a-458b-8faa-8175a94429fe** |
| EU RoHS Directive | Compliant By Exemption |
| REACh Regulation | Reference contains Substances of Very High Concern above the threshold |
| California proposition 65 | **WARNING: This product can expose you to chemicals including: Lead, which is known to the State of California to cause cancer and/or birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov.** |

## Use Longer

### Lifetime extension

| | |
|---|---|
| Repair | **No** |

## Use Again

### Repack and remanufacture

| | |
|---|---|
| Recyclability potential, in % | **48** |
| Circularity Profile | End of Life Information |
| Removable battery | **User replaceable** |
| Take-back | **Yes** |
| WEEE Label | **The product must be disposed on European Union markets following specific waste collection and never end up in rubbish bins.** |

Image of product / Alternate images

**Alternative**






Battery
Pack